

IN THE UNITED STATES DISTRICT COURT  
FOR THE NORTHERN DISTRICT OF ILLINOIS  
EASTERN DIVISION

|                                      |   |                     |
|--------------------------------------|---|---------------------|
| TRUSTEES of the CHICAGO REGIONAL     | ) |                     |
| COUNCIL OF CARPENTERS PENSION FUND,  | ) |                     |
| CHICAGO REGIONAL COUNCIL OF          | ) |                     |
| CARPENTERS WELFARE FUND, and CHICAGO | ) |                     |
| REGIONAL COUNCIL OF CARPENTERS       | ) | CASE NO. 08-CV-2310 |
| APPRENTICE & TRAINEE PROGRAM FUND    | ) |                     |
|                                      | ) | JUDGE DOW           |
| Plaintiffs,                          | ) |                     |
|                                      | ) |                     |
| v.                                   | ) |                     |
|                                      | ) |                     |
| ACADEMY INTERIORS, INC.              | ) |                     |
|                                      | ) |                     |
| Defendant.                           | ) |                     |

**NOTICE OF MOTION**

To: ACADEMY INTERIORS, INC.  
c/o Russell T. Freeman, registered agent  
223 E. DEPOT STREET  
ANTIOCH, IL 60002

PLEASE TAKE NOTICE that on June 4, 2008 I shall appear before the Honorable Judge Robert M. Dow at approximately 9:15 a.m. in Courtroom 1919 at the Everett McKinley Dirksen Building Located at 219 South Dearborn Street, Chicago, Illinois, where I shall then present my Motion for Entry of Order of Judgment, a copy of which has been sent to you via U.S. Mail.

TRUSTEES of the CHICAGO REGIONAL COUNCIL  
OF CARPENTERS PENSION FUND, et al.

/s/ David P. Lichtman

**CERTIFICATE OF SERVICE**

I, David P. Lichtman, Plaintiff's attorney hereby certify that I served the above and foregoing via U.S. first class mail to the person/s to who said Notice is directed on May 29, 2008.

/s/ David P. Lichtman

Attorney for Plaintiffs  
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